Annex 02 - INITIAL BOOKING FORM





ACCOMODATION / MATERIAL

Please complete this form and send to CMAS HQ and Organizing Committee by e-mail: WCCRio2024@gmail.com

(Submit by November 15, 2023)

We will participate in the II CMAS Spearfishing World Cup of Clubs

Country:		
Team & Federation (if applicable):		
Telephone:	Fax:	e-mail:

	Name and Surname	Date of Birth	ID or Passport
1st Fisherman			
2nd Fisherman			
3rd fisherman			
4th fisherman			
Captain			
Expedition Manager			

Boats

Team with their own boats, a discount of US\$400 will be applied.

Boat Options (please indicate team's preference)

Will use own boat and have US\$400 discount

Will use boat provided from organizers

ACCOMODATION

Indicate the chosen option:

National Team Components	Registration includes 4 r	Option "A" with accominights stay in his and closing di	alf board		Option "B" on without to boats + closing	• •
	1st Payment	2nd Payment	TOTAL	1st Payment	2nd Payment	TOTAL
6	<mark>1850</mark> \$ □	<mark>1850</mark> \$ □	<mark>3700</mark> \$	<mark>1250</mark> \$ □	<mark>1250</mark> \$ □	<mark>2500</mark> \$
5	<mark>1650</mark> \$ □	<mark>1650</mark> \$ □	<mark>3300</mark> \$	<mark>1150</mark> \$ □	<mark>1150</mark> \$ □	<mark>2300</mark> \$
4	<mark>1450</mark> \$ □	<mark>1450</mark> \$ □	<mark>2900</mark> \$	<mark>1050</mark> \$ □	<mark>1050</mark> \$ □	<mark>2100</mark> \$
3	<mark>1250</mark> \$ □	<mark>1250</mark> \$ □	2500 \$	<mark>950</mark> \$ □	<mark>950</mark> \$ □	<mark>1900</mark> \$
2	<mark>1100</mark> \$ □	<mark>1100</mark> \$ □	<mark>2200</mark> \$	<mark>900</mark> \$ 🗆	<mark>900</mark> \$ □	<mark>1800</mark> \$

Please complete:	Namel and CD access	Date		
	Number of Rooms	From	То	
Single				
Double				
Triple				

|--|

<u>Team Captain or Federation</u> <u>President Signature</u> (Full name in block letters)